

Make the following pen and ink changes to the 2015-2016 Leadership, Membership & Awards Manual

Note: Some manuals may already reflect these changes.

**Add to Page 20 below COMMENTS/REMARKS:**

“DID THE DISTRICT COMMANDER HAVE A COPY OF THE STATE COMMANDER’S MANUAL WITH THEM AT THE MEETING? \_\_\_\_\_ STATE BY-LAWS? \_\_\_\_\_ NATIONAL BY-LAWS? \_\_\_\_\_

**Change to Page 51:**

- Move Post 6106 and Post 4595 from Category 3 to Category 2
- Move Post 8614 from Category 1 to Category 2

**Add to Page 55:**

- 10 Points “Post donates \$275 to VFW Programs”
- 10 Points Submit a Voice of Democracy entry to the District
- 10 Points Submit a Patriot’s Pen entry to the District

**Change to Page 83:**

- Change “VETERANS OF FOREIGN WARS AND ITS LADIES AUXILIARY” TO “VETERANS OF FOREIGN WARS AND THE AUXILIARY”
- Change (Rev. 03/31/14) to (Rev. 09/01/15)