

| 2017 | 2018 | | | | 100%+ | each | each | each | each | Post | Post | Post submit | Post donates | Post submit | Post submit | Post submit | Post submit | Post | Post QM | Qtrly Audits | CDR attend | |
|-------|-------|--------|-----------------------|-------|--------|------|-------|------------|----------|---------------|---------|--------------|--------------|-------------|-------------|-------------|-----------------|---------------|---------|--------------|------------|---|
| ALL - | STATE | POINTS | STANDINGS BY CATEGORY | | by May | New | New | new Silver | new Gold | purchase | com svc | Monthly rpt | \$275 to | VOD entry | PP entry | Law/FF/EMT | Teacher of Year | submit | Post QM | Qtrly Audits | CDR attend | |
| cat | dist | post | location | total | 10 pts | 1 pt | 2 pts | 2 pts | 2 pts | 1,000 Poppies | report | to State HQS | VFW Programs | to District | to District | to District | (K-5/6-8/9-12 | Scout of Year | Post QM | Qtrly Audits | CDR attend | |
| | | | | | | | | | | | | | | | | | to District | to District | bonded | on time | Dept SOI | |
| | | | | | | | | | | | | | | | | | 1 pt ea | 1 pt | by 8/31 | | | |
| 1 | 3 | 6737 | Renick | 11 | 10 | | | | | | | 1 | | | | | | | | X | X | |
| 1 | 3 | 3757 | Burnsville | 10 | 10 | | | | | | | | | | | | | | | X | X | |
| 1 | 2 | 5469 | Glenville | 5 | | | | | | | 4 | 1 | | | | | | | | | | |
| 1 | 4 | 7780 | Mathias | 4 | | 1 | | | | | 3 | | | | | | | | | | | X |
| 1 | 5 | 8413 | Welch | 4 | | 1 | | | | | 1 | 1 | 1 | | | | | | | X | | |
| 1 | 2 | 222 | St Marys | 4 | | | | | | | 4 | | | | | | | | | X | | X |
| 1 | 5 | 3110 | Oak Hill | 4 | | | | | | | 4 | | | | | | | | | | | X |
| 1 | 4 | 5583 | Coalton | 2 | | | | | | | 2 | | | | | | | | | | | X |
| 1 | 4 | 5781 | Harman | 2 | | | | | | | 2 | | | | | | | | | X | | X |
| 1 | 5 | 8001 | Delbarton | 2 | | | | | | | 2 | | | | | | | | | | | |
| 1 | 3 | 8614 | Craigsville | 2 | | 1 | | | | | | 1 | | | | | | | | | | |
| 1 | 3 | 6723 | Alderson | 1 | | | | | | | | | 1 | | | | | | | X | | X |
| 1 | 1 | 3008 | Rowlesburg | 1 | | | | | | | | 1 | | | | | | | | X | | X |
| 1 | 5 | 4500 | Hinton | 1 | | 1 | | | | | | | | | | | | | | X | | X |
| 1 | 3 | 3738 | Webster Springs | 1 | | | | | | | 1 | | | | | | | | | X | | X |
| 1 | 3 | 5131 | Jane Lew | 1 | | | | | | | 1 | | | | | | | | | X | | X |
| 2 | 5 | 4768 | Alum Creek | 8 | | | | | | 2 | 4 | 1 | 1 | | | | | | | X | | X |
| 2 | 2 | 8363 | Chesapeake | 6 | | 1 | | | | | 3 | 1 | 1 | | | | | | | X | | X |
| 2 | 3 | 1976 | Weston | 5 | | 1 | | | | | 4 | | | | | | | | | X | | X |
| 2 | 2 | 3466 | South Charleston | 5 | | | | | | | 4 | 1 | | | | | | | | X | | X |
| 2 | 2 | 5269 | Belle | 5 | | | | | | | 4 | 1 | | | | | | | | X | | X |
| 2 | 2 | 3408 | West Union | 5 | | | | | | | 4 | 1 | | | | | | | | X | | X |
| 2 | 2 | 4419 | Clay | 5 | | | | | | 2 | 3 | | | | | | | | | X | | X |
| 2 | 2 | 8516 | Elkview | 4 | | | | | | | 4 | | | | | | | | | X | | X |
| 2 | 5 | 8364 | Oceana | 4 | | | | | | | 3 | 1 | | | | | | | | X | | X |
| 2 | 1 | 1589 | Masontown | 3 | | 1 | | | | | 1 | | 1 | | | | | | | X | | X |
| 2 | 1 | 826 | Kingwood | 3 | | 1 | | | | | 1 | 1 | | | | | | | | X | | X |
| 2 | 5 | 3112 | Bramwell | 3 | | | | | | | 3 | | | | | | | | | X | | X |
| 2 | 2 | 5959 | Grantsville | 3 | | | | | | | 3 | | | | | | | | | | | |
| 2 | 2 | 8129 | Charleston | 3 | | | | | | | 3 | | | | | | | | | X | | X |
| 2 | 3 | 6106 | Summersville | 2 | | | | | | | 2 | | | | | | | | | X | | X |
| 2 | 5 | 1144 | laeger | 1 | | 1 | | | | | | | | | | | | | | X | | |
| 2 | 1 | 2345 | Tunnelton | 0 | | | | | | | | | | | | | | | | X | | X |
| 2 | 1 | 2523 | Bruceton Mills | 0 | | | | | | | | | | | | | | | | | | |
| 2 | 3 | 4595 | Marlinton | 0 | | | | | | | | | | | | | | | | X | | |
| 2 | 5 | 7695 | Ansted | 0 | | | | | | | | | | | | | | | | X | | X |

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|-------|-------|--------|-----------------------|-------|--------|------|-------|------------|----------|---------------|---------|--------------|--------------|-------------|-------------|-------------|-----------------|---------------|---------|--------------|------------|
| ALL - | STATE | POINTS | STANDINGS BY CATEGORY | | by May | New | New | new Silver | new Gold | purchase | com svc | Monthly rpt | \$275 to | VOD entry | PP entry | Law/FF/EMT | Teacher of Year | submit | Post QM | Qtrly Audits | CDR attend |
| cat | dist | post | location | total | 10 pts | 1 pt | 2 pts | 2 pts | 2 pts | 1,000 Poppies | report | to State HQS | VFW Programs | to District | to District | to District | (K-5/6-8/9-12 | Scout of Year | bonded | on time | Dept SOI |
| | | | | | | | | | | | | | | | | | to District | to District | by 8/31 | | |
| 3 | 2 | 8127 | Vienna | 18 | 10 | | | | | 2 | 4 | 1 | 1 | | | | | | X | X | |
| 3 | 4 | 9606 | Moorefield | 11 | | | | 2 | 4 | | 3 | 1 | 1 | | | | | | X | X | |
| 3 | 5 | 9796 | Milton | 10 | | 2 | | 2 | | | 4 | 1 | 1 | | | | | | X | X | X |
| 3 | 2 | 5501 | Ripley | 7 | | 1 | | | | | 4 | 1 | 1 | | | | | | X | X | |
| 3 | 1 | 6327 | Sistersville | 6 | | | | | | | 4 | 1 | 1 | | | | | | X | X | |
| 3 | 2 | 6669 | Ravenswood | 6 | | | | | | | 4 | 1 | 1 | | | | | | X | X | X |
| 3 | 2 | 3554 | Harrisville | 6 | | | | | | | 4 | 1 | 1 | | | | | | X | | |
| 3 | 1 | 578 | Terra Alta | 6 | | | | | | 2 | 3 | | 1 | | | | | | X | X | |
| 3 | 2 | 6418 | Saint Albans | 6 | | | | | | 2 | 3 | 1 | | | | | | | X | X | |
| 3 | 4 | 3647 | Elkins | 5 | | | | | | | 3 | 1 | 1 | | | | | | X | X | X |
| 3 | 4 | 6452 | Ridgeley | 5 | | | | | | | 3 | 1 | 1 | | | | | | X | X | |
| 3 | 1 | 3526 | New Cumberland | 5 | | | | | | | 4 | | 1 | | | | | | X | X | |
| 3 | 5 | 4469 | Beckley | 5 | | 1 | | | | | 4 | | | | | | | | X | X | |
| 3 | 1 | 4442 | Elm Grove | 5 | | 1 | | | | | 3 | | | | | | | | X | X | X |
| 3 | 4 | 2102 | Wardensville | 4 | | | | | | | 3 | | 1 | | | | | | X | X | X |
| 3 | 4 | 9666 | Sugar Grove | 4 | | | | | | | 3 | | 1 | | | | | | X | X | |
| 3 | 1 | 548 | Morgantown | 4 | | | | | | | 2 | 1 | 1 | | | | | | X | | |
| 3 | 4 | 6667 | Fort Ashby | 4 | | | | | | | 3 | | 1 | | | | | | X | X | X |
| 3 | 3 | 3081 | Grafton | 4 | | | | | | 2 | 1 | | 1 | | | | | | X | X | |
| 3 | 5 | 4326 | Sophia | 4 | | 1 | | | | | 2 | 1 | | | | | | | X | X | |
| 3 | 4 | 1101 | Romney | 3 | | | | | | | 3 | | | | | | | | X | X | X |
| 3 | 4 | 4019 | Berkeley Springs | 3 | | | | | | | 3 | | | | | | | | X | X | |
| 3 | 4 | 6454 | Petersburg | 3 | | | | | | | 3 | | | | | | | | X | X | |
| 3 | 1 | 9916 | Westover | 3 | | 1 | | | | | 2 | | | | | | | | X | | |
| 3 | 5 | 6153 | Chapmanville | 2 | | | | | | | 2 | | | | | | | | X | | |
| 3 | 3 | 9151 | Salem | 1 | | | | | | | | | 1 | | | | | | X | X | |
| 4 | 1 | 7048 | East Fairmont | 13 | | 1 | 2 | 2 | 2 | | 4 | 1 | 1 | | | | | | X | X | X |
| 4 | 4 | 3522 | Charles Town | 12 | | 5 | | | 2 | | 3 | 1 | 1 | | | | | | X | X | X |
| 4 | 3 | 410 | Belington | 10 | | 1 | | | 2 | 2 | 3 | 1 | 1 | | | | | | X | X | |
| 4 | 5 | 9738 | Huntington | 9 | | 3 | | | | | 4 | 1 | 1 | | | | | | X | X | |
| 4 | 5 | 9097 | Hurricane | 7 | | | | | | 2 | 3 | 1 | 1 | | | | | | X | X | |
| 4 | 5 | 5578 | Madison | 6 | | | | | | 2 | 4 | | | | | | | | X | X | |
| 4 | 3 | 3663 | Buckhannon | 5 | | 1 | | | | | 3 | | 1 | | | | | | X | X | |
| 4 | 5 | 1064 | Huntington | 4 | | 1 | | | | 2 | 0 | 1 | | | | | | | X | X | X |
| 4 | 4 | 896 | Martinsburg | 4 | | 2 | | 2 | | | | | | | | | | | X | X | |
| 4 | 4 | 3518 | Keyser | 3 | | | | | | | 3 | | | | | | | | X | | |
| 4 | 1 | 2716 | Weirton | 3 | | 2 | | | | | 1 | | | | | | | | X | X | X |
| 4 | 1 | 437 | Moundsville | 0 | | | | | | | | | | | | | | | X | | |
| 4 | 3 | 4484 | Quinwood | 0 | | | | | | | | | | | | | | | X | X | |
| 5 | 1 | 6450 | Chester | 84 | 10 | 54 | 4 | 4 | 4 | 2 | 4 | 1 | 1 | | | | | | X | X | X |
| 5 | 3 | 573 | Clarksburg | 19 | | 1 | 6 | 4 | 2 | 2 | 4 | | | | | | | | X | X | |
| 5 | 2 | 9926 | Mason | 13 | | 5 | | | | 2 | 4 | 1 | 1 | | | | | | X | X | X |
| 5 | 2 | 1212 | Parkersburg | 10 | | 2 | | 2 | | | 4 | 1 | 1 | | | | | | X | X | |
| 5 | 1 | 629 | Fairmont | 4 | | 1 | | | | | 3 | | | | | | | | X | | |