

# **POST SPECIAL PROJECT ENTRY FORM**

Revised 9/1/16

All entries must be in the form of a record book (binder) and this form must be the first page of your book. Information should be neatly presented and in chronological order. All entries must be post-marked by midnight April 30<sup>th</sup> each year. Please mail to: VFW National Headquarters, Attn: John Linstra (VFW Programs), 406 W 34<sup>th</sup> Street, Kansas City, MO 64111. If you have questions, please call John at 816-756-3390 x 6211 or email him at [JLinstra@vfw.org](mailto:JLinstra@vfw.org) Submissions will not be returned.

VFW Post/Auxiliary (if applicable) County Council, District and Department \_\_\_\_\_

Address \_\_\_\_\_

Dates of the project from inception to conclusion \_\_\_\_\_

List of other organizations (if any) that assisted/participated \_\_\_\_\_

How many people directly benefited from this effort? \_\_\_\_\_ Approx. local population \_\_\_\_\_

List local media and addresses (we will send them news releases) \_\_\_\_\_

## **Signatures**

Department Community Service Chairman \_\_\_\_\_ Date \_\_\_\_\_

Printed name of Community Service Chairman \_\_\_\_\_

(NOTE: This signature confirms that you have reviewed this entry and are verifying that the form is complete and there is evidence to support the nomination.)

Department Adjutant \_\_\_\_\_ Date \_\_\_\_\_

Printed name of Department Adjutant \_\_\_\_\_

Submitted by

Name \_\_\_\_\_

VFW position/title \_\_\_\_\_

Address \_\_\_\_\_

Telephone \_\_\_\_\_